BURBANK PARK DISTRICT’S
FROSTY 5K RUN
1 MILE WALK

JANUARY 19, 2019
9:00 A.M. - START
NEWCASTLE PARK

THANKS TO OUR SPONSORS

OLIVE GARDEN ITALIAN RESTAURANT
CITY OF BURBANK
BURBANK SPORTS
NICK’S BARBECUE
MCDONALD’S - BURBANK
HAUNTED TRAILS
T-MOBILE
**Race Information**

**Date & Start Time**
- Date: Saturday, January 19, 2019
- Time: 9:00 a.m. Start

**Entry Fees**
- Walkers: $20.00 by January 12
  - $25.00 after January 12
- Runners: $25.00 by January 12
  - $30.00 after January 12

**Course Location**
- 8050 Newcastle Ave., Burbank

The race will begin at 81st & Oak Park Ave. (1 block east of the Newcastle Rec. Center) in Burbank and will end at the entrance to the Newcastle Rec. Center Parking Lot.

**Registration**
- Register online with a credit card at [www.burbankparkdistrict.org](http://www.burbankparkdistrict.org).

Mail-in or walk-in registration will be accepted at both Burbank Park District offices, the Newcastle Rec. Center at 8050 S. Newcastle, Burbank or the Fusion RecPlex at 6100 W. 85th St., Burbank. Payment must be in the form of either cash or check. **Make checks payable to the Burbank Park District.**

**Race Day Registration**
- We will take registration the day of the event from 7:30 - 8:45 a.m. at the Burbank Park District’s office, located inside the Newcastle Rec. Center at 8050 Newcastle Ave. (4 blocks east of Harlem)

**Race Information**

**Packet Pick-Up**
- Pre-registered runners and walkers may pick up their packet beginning January 17th. **Packets will only be available at the Newcastle Rec. Center location.**

**USATF Certified**
- The Frosty 5K Run is USATF Certified.
  - #IL-16101-NM

**Awards & T-Shirts**
- Awards will be presented to the 1st and 2nd place male and female winners in each age category. In addition, the overall male and female winners will also receive awards. **A long-sleeved t-shirt will be given to all participants.**

**Raffle**
- There will be a free raffle for all participants following the race/walk. Participants are entered in to the raffle automatically. Be sure to stick around, you must be present to win.

**Refreshments**
- An assortment of beverages, fresh fruit and baked goods will be provided for your enjoyment by our generous sponsors.

**Newcastle Registration Office Hours**
- Monday - Friday: 9:00 a.m. - 5:00 p.m.
- Saturday: 9:00 a.m. - Noon

**More Information**
- For more information concerning the run/walk or for directions to the race, please call (708)599-2070. Or visit us at [www.burbankparkdistrict.org](http://www.burbankparkdistrict.org)

**Frosty 5K Run / 1 Mile Walk**

**Official Entry Form**
- *Mail or drop off entry form to:
  Burbank Park District
  8050 Newcastle Ave., Burbank, IL 60459

**Age Categories**
- 0 - 9, 10 - 14, 15 - 19, 20 - 29, 30 - 39, 40 - 49, 50 - 59, 60 - 69, 70 & Over

**Race (circle one)**
- Gender (circle one)
  - 5K run
  - walk

**T-Shirt Size (circle one)**
- YL
  - AS
  - M
  - L
  - XL
  - XXL

**Name**

**Address**

**City**

**State**

**Zip Code**

**DOB**

**Age**

**Day Phone#**

**Email Address**

**Burbank Park District Waiver & Release Of All Claims**

Please read this form carefully and be aware that in signing up and participating in this program, you will be waiving and releasing all claims for injuries, arising out of this program, that you might sustain.

"As a participant in the program, I recognize and acknowledge that there are certain risks of physical injury and I agree to assume the full risk of any injuries, including death, damages or loss which I may sustain as a result of participating in any and all activities connected with or associated with such programs."

"I agree to waive and relinquish all claims I may have as a result or participating in the program against the Park District and its officers, agents, servants and employees."

"I hereby fully release and discharge the Park District and its officers, agents, servants and employees from any and all claims from injuries, including death, damage, or loss which I may have or which may accrue to me on account of my participation in the program."

"I further agree to indemnify and hold harmless and defend the Park District and its officers, agents, servants and employees from any and all losses sustained from injuries including, death, damages and losses sustained by me and arising out of, connected with, or in any way associated with the activities of the program."

"I have read and full understand the above Program Details and Waiver and Release of All Claims."

**Signature**

**Date**

**Copyright**

All rights reserved. No part of this document may be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or by any information storage and retrieval system, without permission in writing from the Burbank Park District.