# BURBANK PARK DISTRICT'S FROSTY 5K RUN 1 MILE WALK



JANUARY 16, 2021 9:00 A.M. - START NEWCASTLE PARK

REGISTER BY 1/6
TO GUARANTEE A
RACE T-SHIRT!

COVID-19 RACE GUIDELINES

TO ENSURE THE SAFETY OF EVERYBODY INVOLVED WITH THE RACE, NUMEROUS ADJUSTMENTS WILL BE MADE FOR RACE DAY. THOSE WILL INCLUDE, BUT NOT LIMITED TO, A STAGGERED/SOCIALY DISTANCED START LINE, NO INDOOR AWARDS AFTER THE RACE, LIMITED PREPACKAGED REFRESHMENTS AVAILABLE OUTSIDE AFTER THE RACE, AND NO CONGREGATING INDOORS BEFORE AND AFTER THE RACE.

Oak Park, 25' 10' south of stop sign at NW corner. 26' N of telephone pole at SW corner. 26' now route sign.

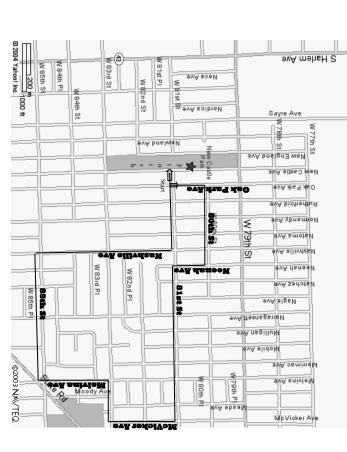
2 MILE: By school at middle of driveway. 6340 - 85th, 12' E of telephone pole F 60.5.P.P.

3 MILE: At driveway 6740 - 81st, 9' 6' cast of the mailbox.

6' Cast of the mailbox.

4' W of west edge at Newcastle.

WALK: Will begin at the line, reach the half mile marl at the finish line.



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# Race Information

#### Date & Start Time

Date: Saturday, January 16, 2021

Time: 9:00 a.m. Start

#### **Entry Fees**

Walkers...... \$20.00 by January 9

\$25.00 after January 9

Runners......\$25.00 by January 9 \$30.00 after January 9

Age Divisions

0 - 9, 10 - 14, 15 - 19, 20 - 29, 30 - 39, 40 - 49, 50 - 59, 60 - 69, 70 - 79, 80+

#### Course Location

8050 Newcastle Ave., Burbank The race will begin at 81st & Oak Park Ave. (1 block east of the Newcastle Rec. Center) in Burbank and will end at the entrance to the Newcastle Rec. Center Parking Lot.

## Registration

Register online with a credit card at www.burbankparkdistrict.org. Mail-in or walk-in registration will be accepted at both Burbank Park District offices, the Newcastle Rec. Center at 8050 S. Newcastle, Burbank or the Fusion RecPlex at 6100 W. 85th St., Burbank. Payment must be in the form of either cash or check. Make checks payable to the Burbank Park District. Credit card payments are also accepted if registering inperson.

## Race Day Registration

We will take registration the day of the event from 7:30 - 8:45 a.m. at the Burbank Park District's office, located inside the Newcastle Rec. Center at 8050 Newcastle Ave. (4 blocks east of Harlem)

# Race Information

## Packet Pick-Up

Pre-registered runners and walkers will be notified via-email when race packets will be available for pick-up. Packets will only be available at the Newcastle Rec. Center location.

### **USATF** Certified

The Frosty 5K Run is USATF Certified. #IL-16101-NM

## Awards & T-Shirts

Awards will be presented to the 1st and 2nd place male and female winners in each age category. In addition, the overall male and female winners will also receive awards. No indoor awards will be held this year with the Covid-19 Pandemic. Awards can be picked up starting on January 18th at the Newcastle Recreation Center. A long-sleeved t-shirt will be guaranteed to all participants that register by January 6th.

## Refreshments

Limited prepackaged refreshments will be available outside after the race.

Newcastle Registration Office Hours Mon., Wed. & Fri.: 10:00 am - 2:00 pm Saturday: 8:30 am - 12:30 pm

## **More Information**

For more information concerning the run/walk or for directions to the race, please call (708)599-2070, or email Newcastle@burbankparkdistrict.org. You can also visit us on our website at www.burbankparkdistrict.org.

# Frosty 5K Run / 1 Mile Walk Official Entry Form

\*Mail or drop off entry form to: Burbank Park District 8050 Newcastle Ave., Burbank, IL 60459

Age Categories 0 - 9	39 40 - 49	9
Race (circle one) 5K run walk	Gender (	circle one) female
T-Shirt Size (circle YL AS M	one) L XL	XXL
Name		
Address		
City	State	Zip Code
Day Phone#	DOB	Age
Email Address		
Burbank Park District Please read this form carefully and be awa will be waiving and releasing all claims for		in this program, you
"As a participant in the program, I recogni injury and I agree to assume the full risk o sustain as a result of participating in any as programs." "I agree to waive and relinquish all claims the Park District and its officers, agents, se "I do hereby fully release and discharge th ces from any and all claims from injuries, may accrue to me on account of my partic "I further agree to indemnify and hold han servants and employees from any and all I	f any injuries, including death, damag and all activities connected with or ass I may have as a result or participating ervants and employees." e Park District and its officers, agents including death, damage, or loss whic ipation in the program." mless and defend the Park District an	ges or loss which I may ociated with such g in the program against s, servants, and employ- ch I may have or which d its officers, agents, g, death, damages and

I have read and full understand the above Program Details and Waiver and Release of All Claims

Date

Signature